## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office NOV 30 1998
Returned to applicant for correction
Corrected application filed
Map filed
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The applicant <b>Edward Lavietes</b> , hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.
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1. The source of the proposed appropriation is (Las Vegas Aquifer) underground
2. The amount of water applied for is 0.013 second-feet
(a) If stored in reservoir give number of acre-feet
3. The water to be used for Quasi-municipal purposes
4. If use is for:
(a) Irrigation, state number of acres to be irrigated
(b) Stockwater, state number and kinds of animals to be watered
(c) Other use (describe fully under No. 12. "Remarks")
(d) Power: (1) Horsepower developed
(2) Point of return of water to stream
5. The water is to be diverted from its source at the following point NE% of NE% Sec 3 T20S R61E No15°37'50"E 580 feet to the NE corner of Sec 3 T20S R61E
6. Place of Use E½ of NE¼ of NE¼ of NE½ Sec 3 T20S - R61E
7. Use will begin about Jan 1 and end about Dec 31, of each year.
8. Description of proposed works 200 Ft deep well with turbine pump to 5000 gal storage tank w/min 2" distrubuitio to 6 parcels
9. Estimated cost of works 5000.00
10. Estimated time required to construct works completed in 1978
11. Estimated time required to complete the application of water to beneficial use <b>Five years</b>
12. Remarks: Quasi-municipal use a community water system to serve the six parcels of land being created in this 5 acre parcel
EDWARD LAVIETES  By s/Edward Lavietes  4705 N. 5th Street  N. Las Vegas NV 89031
Compared bk/cms dl/cms
Protested

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## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

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The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 64644 is issued to provide water service to three lots described by Clark County Assessor Parcel Numbers (APN's) 139-03-504-006, 139-03-504-008 and 139-03-504-009.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.13 cubic feet per second, but not to exceed 1.095 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

June 7, 2000

Proof of completion of work shall be filed before:  $\underline{\text{July 7, 2000}}$ 

Application of water to beneficial use shall be filed on or before: **June 7, 2002** 

Proof of the application of water to beneficial use shall be filed on or before:  $\underline{\text{July 7, 2002}}$ 

Map in support of proof of beneficial use shall be filed on or before:  $\underline{\mathbf{N/A}}$ 

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this <u>7th</u> day of <u>June</u>, A.D. <u>1999</u>

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_